



## 2026 COUNCIL ASSIGNMENTS

### JOINT POWERS AUTHORITIES AND OTHER INTERAGENCY REGULATORY BODIES OF WHICH THE CITY IS A MEMBER

1. **ASSOCIATION OF BAY AREA (ABAG)**

Meetings: General Assembly Conference: June 18, 2026, 9:00 a.m. - 3:00 p.m.  
General Assembly Business Meeting: June 18, 2026, 10:00 a.m. - 12:00 p.m.  
Location: Bay Area Metro Center, 375 Beale Street, San Francisco  
Contact: Fred Castro, Clerk of the Board, Ph: (415) 820-7913,  
Email: [fcastro@bayareametro.gov](mailto:fcastro@bayareametro.gov)  
**Delegate: Murphy                      Alternate: Martinez-Rubin**

2. **GREEN EMPOWERMENT ZONE BOARD OF DIRECTORS**

Meetings: **Every Other Month Meetings** - 3<sup>rd</sup> Friday at 9:30 a.m.  
Location: 1025 Escobar St., Room 110A/B/C, Martinez  
Contact: Alyson Greenlee, Economic Development Director, Ph: (925) 655-2783,  
Email: [alyson.greenlee@dcd.cccounty.us](mailto:alyson.greenlee@dcd.cccounty.us)  
**Delegate: Murphy                      Alternate: Toms**  
Created: October 15, 2024

3. **MCE CLEAN ENERGY**

Meetings: **Monthly Meetings** - 3<sup>rd</sup> Thursday at 6:30 p.m.  
Location: Rotational locations  
Contact: Jessica Brooks, Lead Clerk/Executive Assistant, Ph: (888) 632-3674  
Email: [jbrooks@mcecleanenergy.org](mailto:jbrooks@mcecleanenergy.org)  
**Delegate: Murphy                      Alternate: Sasai**

4. **PINOLE / HERCULES WASTEWATER SUBCOMMITTEE**

Meetings: **Quarterly Meetings** – 3<sup>rd</sup> Thursday at 7:00 p.m.  
Contact: Pinole Public Works Director, Heba El-Guindy, Ph: (510) 954-3495,  
Email: [helguindy@pinole.gov](mailto:helguindy@pinole.gov)  
Location: Pinole Council Chambers, 2131 Pear Street, Pinole  
**Delegates: Murphy/ Martinez-Rubin                      Alternate: Toms**

5. **WEST CONTRA COSTA INTEGRATED WASTE MANAGEMENT AUTHORITY (WCCIWMA, "RECYCLEMORE")**

Meetings: **Monthly Meetings** - 2<sup>nd</sup> Thursday at 6:15 p.m.  
No Meeting in August.  
Location: Richmond Council Chambers, 440 Civic Center Plaza – 27<sup>th</sup> Street, Richmond  
Contact: Viviane Vidal, Office Administrator & Board Secretary, Ph: (510) 609-1215,  
Email: [vivianev@recyclemore.com](mailto:vivianev@recyclemore.com)  
Cliff Feldman, Executive Director, Email: [cliff@recyclemore.com](mailto:cliff@recyclemore.com)  
**Delegate: Murphy Alternate: Tave**

6. **WEST CONTRA COSTA TRANSPORTATION COMMISSION (WCCTC)**

Meetings: **Monthly Meetings** - 4<sup>th</sup> Friday at 8:00 a.m.  
No Meetings in August and November. December Meeting Date, TBD.  
Location: El Cerrito City Hall, 10890 San Pablo Ave., El Cerrito  
Contact: John Nemeth, Executive Director, Ph: (510) 210-5933,  
Email: [jnemeth@WestContraCostaTC.gov](mailto:jnemeth@WestContraCostaTC.gov)  
Mia Carrasco, Administrative Assistant., Ph: (510) 210-5931,  
Email: [mcarrasco@westcontracostatc.gov](mailto:mcarrasco@westcontracostatc.gov)  
**Delegate: Sasai Alternate: Toms**

7. **WESTERN CONTRA COSTA TRANSIT AUTHORITY ("WCCTA / WESTCAT")**

Meetings: **Monthly Meetings** - 2<sup>nd</sup> Thursday at 6:30 p.m.  
Location: Pinole Council Chambers, 2131 Pear Street, Pinole  
Contact: Mica McFadden, Ph: (510) 724-3331 x 113, Email: [mica@westcat.org](mailto:mica@westcat.org)  
**Delegate: Sasai/Martinez-Rubin Alternate: Murphy**

**VOLUNTARY INTERAGENCY COLLABORATION BODIES OF WHICH THE CITY IS A MEMBER**

8. **BAYFRONT CHAMBER OF COMMERCE**

Meetings: **Every Other Month Meetings** - 3<sup>rd</sup> Monday at 8:00 a.m.  
Location: 1380 San Pablo Ave., Rodeo  
Contact: Sylvia Villa-Serrano, Ph: (510)741-7945, Email: [sylvia@bayfrontchamber.com](mailto:sylvia@bayfrontchamber.com)  
**Delegate: Toms**

9. **CONTRA COSTA MAYORS CONFERENCE**

Meetings: **Monthly Meetings** - 1<sup>st</sup> Thursday at 6:30 p.m.  
(Meetings Fluctuate During Holidays)  
Location: Rotational locations  
Contact: Gary Pokorny, Ph. (510) 508-0052, Email: [gjpokorn@lmi.net](mailto:gjpokorn@lmi.net)  
**Delegate: (Mayor) Tave (Mayor Pro Tem) Murphy**

10. **EAST BAY DIVISION, LEAGUE OF CALIFORNIA CITIES**

Meetings: February 26, 2026, April 30, 2026, October 22, 2026, December 10, 2026.  
Location: Rotational locations  
Contact: Sam Brightman (Caygill), Regional Public Affairs Manager, Ph: (510) 473-5418,  
Email: [scaygill@calcities.org](mailto:scaygill@calcities.org)  
**Delegate: (Mayor) Tave (Mayor Pro Tem) Murphy**

11. **EAST BAY WILDFIRE COALITION OF GOVERNMENTS**  
*(limited duration / specific focus)*  
Meetings: **Monthly Meetings** - Dates Vary, 9:00 a.m. - 12:00 p.m.  
Location: El Cerrito City Hall, 10890 San Pablo Ave., El Cerrito  
Delegate: **Toms**                      **Alternate: Tave**
12. **WEST COUNTY MAYORS AND SUPERVISORS' ASSOCIATION**  
Meetings: **Quarterly Meetings** – 4<sup>th</sup> Thursday at 8:30 a.m.  
Location: 6<sup>th</sup> Month Rotation: San Pablo, El Cerrito, Pinole, Hercules, Richmond  
Contact: January-June 2026, **City of San Pablo:** Casey Erlenheim, Interim Deputy City Clerk, (510) 212-3008, Email: [caseye@sanpabloca.gov](mailto:caseye@sanpabloca.gov)  
July-December 2026, **City of El Cerrito:** Holly Charléty, City Clerk, Ph: (510) 215-4305, Email: [hcharlety@ci.el-cerrito.ca.us](mailto:hcharlety@ci.el-cerrito.ca.us)  
**Delegate:**        **(Mayor) Tave**                      **(Mayor Pro Tem) Murphy**

#### **SUBCOMMITTEES OF THE PINOLE CITY COUNCIL**

13. **FINANCE SUBCOMMITTEE**  
Meetings: Meet Quarterly/As Needed  
Delegates: Mayor, Mayor Pro Tem & City Treasurer  
Contact: City Manager, Finance Director, & City Clerk  
Created: (Res. 2005-15)
14. **COMMITTEE ON MEMORIALS**  
*(limited duration / specific focus)*  
Meetings: TBD  
Attendees: **Sasai/Murphy**  
Created: November 1, 2016
15. **PLANNING COMMISSION INTERVIEW AD-HOC SUBCOMMITTEE**  
*(limited duration / specific focus)*  
Attendees: **Toms/Martinez-Rubin**
16. **TAPS AND COMMUNITY SERVICES COMMISSION INTERVIEW AD-HOC SUBCOMMITTEE**  
*(limited duration / specific focus)*  
Attendees: **Tave/Martinez-Rubin**
17. **CITY COUNCIL PROCEDURES SUBCOMMITTEE**  
Meetings: TBD  
Attendees: **Martinez-Rubin/Murphy**  
Created: October 21, 2025
18. **EMERGENCY OPERATIONS PLAN (EOP) SUBCOMMITTEE**  
Meetings: TBD  
Attendees: **Toms/Murphy**  
Created: October 21, 2025